

State of South Carolina,

COUNTY OF GREENVILLE

JAMES C. BALENTINE

SEND GREETING:

WHEREAS, I the said James C. Balentine

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Citizens Lumber Company in the full and just sum of Ten Thousand and No/100 (\$10,000.00) DOLLARS, to be paid at its office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of Six (6) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of January, 1954, and on the 1st day of each month of each year thereafter, the sum of \$100.00 to be applied on the interest and principal of said note, said payments to continue thereafter until the principal and interest are paid in full ~~up to and including the day of~~ ~~the said~~ ~~and the balance of the principal and interest to be due and payable on the~~ ~~day of~~ ~~the~~ ~~said~~ ~~payments~~ ~~of~~ ~~\$100.00~~ ~~each~~ ~~are~~ ~~to~~ ~~be~~ ~~applied~~ ~~first~~ ~~to~~ ~~interest~~ ~~at~~ ~~the~~ ~~rate~~ ~~of~~ ~~Six~~ (6) per centum per annum on the principal sum of \$10,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said James C. Balentine

me, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Lumber Company according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said James C. Balentine in hand and truly paid by the said Citizens Lumber Company

at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Lumber Company, its successors and assigns, forever.

All that lot of land situate on the southeast side of Perrin Street, in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 12 on plat of property of A. A. Green, made by Pickell and Pickell, Engineers, November 9, 1945, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "M", at Page 145, said lot having a frontage of 80 feet along the southeast side of Perrin Street, running back to a depth of 195 feet on the southwest side, to a depth of 190 feet on the northeast side and being 80 feet across the rear.

The above described property is a portion of the same conveyed to the mortgagor herein by deed of Lula Green, Individually and as Executrix under the Will of A. A. Green, dated February 12, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 472, at Page 471.